

KNUTSFORD and DISTRICT MOTOR CLUB LTD

SCATTER 186

Monday 5th November 2018

1 **Announcement**

Knutsford and District Motor Club Ltd will organise a Navigational Scatter on 5th November 2018

2 **Jurisdiction**

The meeting will be governed by the General Regulations of the MSA Ltd., (incorporating the provisions of the International Sporting Code of the FISA), these supplementary regulations and any written instructions that the organising club may issue for the event.

3 **Authorisation**

MSA Permit (Clubmans) has been applied for.

4 **Eligibility**

This event is open to:

a) fully elected and paid up members of Knutsford and District Motor Club Limited

b) members of the following invited clubs: Ecurie Royal Oak MC, Stockport 061 MC, HRRCR, 116 CC , Bolton-le-Moors, and up to 10 other invited clubs recognized by the MSA.

All competitors must produce a valid (ie 2018) club membership card.

5 **Championships and Series**

The event is a round in the 2018 Knutsford and District Motor Club Ltd Twilight Championship.

6 **Awards**

First Overall crew

2 Awards

First Novice crew

2 Awards (subject to 3 or more novice entries)

Additional awards may be awarded at the discretion of the organiser, and will be notified at signing on.

7 **Programme**

Entries open

On publication of these Supplementary Regulations

Closing date for early entries

Wednesday 31st October 2018

Signing on

1900 to 1930hrs, 5th November 2018

Closing time for late entries

1920hrs, 5th November 2018

First car starts

1946hrs, 5th November 2018 followed by other cars at one minute intervals

First car due at final control

2201hrs, 5th November 2018

8 **Novice Crews**

A Novice is defined as a competitor who has not won two or more overall, class or novice awards on any rally of National B (formerly Restricted) or higher status; has not previously been Novice or Overall Champion in the KDMC Road Rally, Historic Road Rally, Stage Rally, Rally or Twilight Championship; or has not finished in the top three of a KDMC Scatter or 12 car rally on two or more occasions in the preceding three years (reducing to top 2 if 4 or 5 starters and winner if 3 or fewer starters). These definitions apply to the seat occupied only (ie driver as driver, navigator as navigator). For the purposes of this Scatter, the definition of a Novice crew relates to the status of the navigator only. To assist Novices they will be given their plotting 15 minutes before their due start time.

9 **Event Officials**

Clerk of the Course

Graham Raeburn

Entries Secretary

grahamraeburn75@gmail.com

07921179846

Judges of Fact will be appointed to observe competitors driving standards as well as noise and other matters. All named officials are Judges of Fact. Additional Judges of Fact may be appointed and their names published at the start of the event.

The Club Safeguarding Officer (CSO) is Mike Timmins mike.timmins@knutsfordmotorclub.co.uk

10 **Entries**

The Entries Secretary to whom all entries must be sent is Graham Raeburn. Entries will be accepted on a first come, first served basis up to a maximum of 20 entries after which a reserve list will operate. However, the organisers reserve the right to cancel the event if less than 5 entries are received by Wednesday 31st October 2018 Accepted entries will be acknowledged if an email address is provided. Entry fees will be refunded in full if the organisers cancel the event.

11 **Entry Fees**

Early entries £12.50

Early entries using Paypal £12.50

Late entries £15.00

12 **Food**

Food will be available at the start/finish venue. A full range of bar meals will be available before the start (competitors to make their own arrangements)

13 **Route**

Start and Finish: Three Greyhounds Pub, Lach Dennis, Map 118 730710

Mileage: approx 60 miles. Map: 118

14 **Route Instructions**

At signing on final instructions may be issued including locations of out of bounds areas (blackspots). The location of the checkpoints to be visited will be defined by map references or other means that will be issued to each crew at their start time along with question(s) relating to each checkpoint. Answers may be worth different marks and are obtained by visiting the corresponding checkpoint. At the majority of checkpoints, competitors will be required to leave their vehicles. At the end of the event, if answers have been given for more than 75% of the total number of checkpoints only the first answers up to a maximum of 75% of the total number of checkpoints will be marked (ie if the event has 24 checkpoints and 20 answers are supplied, only the first 18 (75%) will be marked). The winners will be the crew that has collected most marks at the end of the event. Ties will be resolved by a method which is at the discretion of the organisers.

15 **Marking and Penalties**

- | | | |
|---|---|-----------------------------------|
| a | Correct answer to the question(s) relating to a checkpoint | Full marks for that checkpoint |
| b | Incorrect or partially correct answer to the question(s) relating to a checkpoint but with sufficient written information to clearly show that the checkpoint was visited | Half marks for that checkpoint |
| c | Reporting later than scheduled finish time | One mark deducted per minute late |
| d | Reporting more than 5mins 59secs after scheduled finish time | Disqualification |
| e | Action contrary to the spirit of the event | Disqualification |
| f | Entering an area specified as out of bounds | Disqualification |
| g | Bad driving (including contravening Traffic Regulations or the Highway Code; excessive speed; excessive noise; excessive lighting; driving likely to bring the sport into disrepute; not stopping at stop signs; crossing continuous white lines; inconsiderate driving with regard to other road users and inhabitants along the route) as reported by a Judge of Fact | Disqualification |
| h | Use of satellite or GPS receiver | Disqualification |

Additional methods of marking and penalties may be used and will be notified at signing on.

16 **Equipment**

Competitors need to supply the specified maps, a romer, pencils, eraser, map light, torch and good footwear.

17 **Technical**

- a Vehicles must comply with MSA Technical Regulation J. In addition, competitors vehicles must comply with the regulations R18.1 to R18.1.9 inclusive. Any vehicle contravening these regulations will not be allowed to start or if checked during the course of the event and found to be in contravention penalty SR 15(g) will be applied.
- b Lighting - Competitor vehicles will use only manufacturer fitted forward facing lights. i.e. any extra spot, fog or driving lights must be removed or suitably covered up to prevent use. If found to be in use during the course of the event, penalty SR15(g) will be applied. This regulation amplifies R18.5.
- c Noise – Competitor vehicles must be fitted with an exhaust system capable of passing a noise test of 98dB at 0.5 metres at a 45° angle (J5.18). Cars will be assessed at the start and during the event and if found to be excessive penalty SR15(g) will be applied.
- d Satellite Navigation – The use of any form of satellite or GPS navigation aid is **NOT** allowed and will be considered a breach of Regulation SR15(h).
- e Internet - The use of the internet to solve clues and / or tie breakers is not considered to be within the spirit of the event (SR15 (e))

18 **Results and Protests**

Provisional Results will be published as soon as possible following the end of the event. Any protests must be lodged in accordance with C5.

19 **Insurance**

The insurance of this event is subject to the normal policy conditions published in the Motorsport Regulations. Your attention is drawn particularly to the Declaration of the Indemnity on the attached entry form and in particular "I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law."

20 **Disclaimer**

We trust you will enjoy the event but please remember that our aim is to promote a Navigational Scatter Event NOT a Road Race, so please drive with care and consideration for other road users.

SCATTER 186

ENTRY FORM

PLEASE SEND TO:

Graham Raeburn, 27 Broadacre, Comberbach, CW9 6QD or
grahamraeburn75@gmail.com]

DRIVER		NAVIGATOR	
Name		Name	
Address		Address	
Telephone		Telephone	
E Mail		E mail	
Club		Club	
Championship / Challenge (Please circle)	KDMC Twilight	Championship / Challenge (Please circle)	KDMC Twilight
Novice Crew (See SR8 for Definition)		Yes / No	
CAR			
Make & Model		Registration No.	
Year	1981 or earlier / 1982 or after	Factory Fitted GPS	Yes / No
PAYMENT			
Tick relevant box			
Entry Fee of £12.50		Late Entry fee of £15.00	
Cheques payable to Knutsford and District Motor Club Ltd.			
Paypal (early entries only) to treasurer@knutsfordmotorclub.co.uk			

INDEMNITY

I wish to enter the Navigational Scatter and declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk.

I understand that motorsport can be dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event, including but not limited to damage to property, economic loss, consequential loss or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this event.

I declare that to the best of my belief the driver possesses the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

Driver's Signature _____ **Age (if under 18 yrs)** _____

Navigators Signature _____ **Age (if under 18 yrs)** _____

Date _____

Person to contact in case of a serious accident; Driver

Name _____ Tel No _____

Address _____

Person to contact in case of a serious accident; Navigator

Name _____ Tel No _____

Address _____

If the driver or navigator is under 18 years of age this form must be countersigned by the appropriate Parent/Guardian/Guarantor.

I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for the event and the General Regulations of the MSA.

As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto), and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further I agree to pay as liquidated damages any fines imposed upon me to the maxima set out in Part 3, Appendix 1.'

Note: Where the Parent is not present there must be a Guardian who must produce a written and signed authorisation from the Parent/Guardian/Guarantor to act as their representative.

Full Name _____ Relationship to driver / navigator

Address _____

Tel No _____ Signature _____ Date _____