

SUPPLEMENTARY REGULATIONS

# TWILIGHT CHAMPIONSHIP ROUND TW255 ORGANISED BY KNUTSFORD & DISTRICT MOTOR CLUB LIMITED

MONDAY 10th NOVEMBER 2025

**INTRODUCTION**

Welcome to the Knutsford and District Motor Club Limited navigational scatter, which will take place around the lanes of Cheshire. This event is suitable for both expert and novice crews. All clue locations have been visited using a standard road car. This is a round of our Twilight (Scatter) series for 2025 and is part of the Motorsport UK StreetCar initiative in line with the StreetCar Club Charter. A warm welcome to any StreetCar competitor, please do ask any member of the organising team if there is anything you are unclear about. The event will be held in accordance with the 2025 MSUK National Competition Rules Version 10.

### Please note that this event starts 15 minutes earlier than usual at 19.46hrs and that the pub landlord has asked us to vacate the premises by 22.30hrs at the latest.

### Announcement

Knutsford & District Motor Club Ltd will organise a Clubman status Navigational Scatter event on Monday 10th November 2025.

### Jurisdiction

The meeting will be held under the National Competition Rules of Motorsport UK (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organizing club may issue for the event.

### Authorisation

Motorsport UK Permit Number: tba

### Eligibility

The event is open to:

1. Fully elected and paid up members of Knutsford & District Motor Club Limited.
2. Fully elected and paid up members of the following invited clubs; Chester; HRCR; Liverpool; Stockport 061; Wallasey; Under 17 Motor Club NW, Broughton-Bretton.

All competitors will require a valid 2025 Motorsport UK Competition Licence of a minimum of Clubman RS status. Licences and club cards will be checked at signing-on.

### Championships

The event is a qualifying round of the 2025 Knutsford & District Motor Club Ltd. Twilight Championship and All Rounders Championship.

### Programme

|  |  |
| --- | --- |
| Entries open | On publication of these Supplementary Regulations |
| Entries close | At 18.46 hrs. on Monday 10th November 2025 |
| Signing-on | Between 18.45 & 19.30 hrs. on Monday 10th November 2025  |
| First Car Starts | At 19.46 hrs on Monday 10th November 2025 followed by all other cars at 1 minute intervals |
| First Car due to Finish | At 21.46 hrs. on Monday 10th November 2025 |

### Please note that this event starts 15 minutes earlier than usual, and that the pub landlord has asked us to vacate the premises by 22.30 hrs at the latest.

1. **Awards**

An award will be given to the 1st crew overall.

### Novice Crews

A Novice is defined as a competitor who has not won two or more overall, class or Novice awards on any rally of Interclub, National B (formerly Restricted) or higher status; has not previously been Novice or Overall Champion in the KDMC Road Rally, Historic Road Rally, Stage Rally, Rally or Twilight Championships; or has not finished in the top three of a KDMC Scatter or 12 Car Rally on two or more occasions in the preceding three years (reducing to top two if four or five starters and winner if three of fewer starters). These definitions apply to the seat occupied only (i.e. driver as driver, navigator as navigator). For the purpose of this Scatter, the definition of Novice Crew relates to the status of the Navigator only. To assist novices, they will be given their plotting instructions ten minutes before their start time.

### Event Officials

Clerk of Course Richard Duddell (M) 07940 114121

 richard.duddell@hotmail.co.uk

Secretary of the Meeting James Duddell

Entries Secretary James Duddell

jamesduddell@yahoo.co.uk

Event Steward TBA

Club Safeguarding Officers Mike Timmins (M) 07747 620009

Jenny Lawson (M) 07917 205846

e: safeguarding@knutsfordmotorclub.co.uk StreetCar Competitor Liaison Officer Mike Lawson (M) 07770 835173

Judges may be appointed to observe competitors in respect of the items listed at: SR15(e), SR15(f), SR15(g), and SR15(h). A list of Judges, indicating the specific facts they will be judging will be available at the start of the event.

### Entries

The Entries Secretary to whom all entries must be sent is James Duddell. Entries must be accompanied by the entry fee, and will be accepted on a first come, first served basis up to a maximum of 20 entries, after which, a reserve list will operate. The reserve list will have a maximum of 6 places. The organisers reserve the right to cancel the event if less than 5 entries are received (or an email confirming intent to enter on the night) by 09.00 on Monday 10th November 2025. Entry fees will be refunded in full if the organisers cancel the event.

### Entry Fee

The entry fee is £20.00 per crew. Entries must be made on the attached Entry Form and sent to the Entries Secretary by email. The Entry Form MUST be accompanied by the entry fee, transferred electronically to the KDMC Bank Account:

Barclays Bank, Account Number: 43299279 Sort Code 20-24-09

### Please use your name and TW255 as reference.

1. **Food**

Competitors to make their own arrangements.

### Route

Start and Finish: Antrobus Arms, Warrington Road, Northwich, CW9 6JD

Grid Reference: 118 / 636¾ 796½

What Three Words; ///material.shoulders.outnumber

The following maps will be required: 109, 117 &118

The approximate mileage for the event is 40 miles.

### Route Instructions

At signing-on official instructions including the location of out of bounds areas (blackspot) will be issued. The location of the checkpoints to be visited, defined by map reference or other means will be issued to each crew at their start time along with question(s) relating to each checkpoint. Answers may be worth different marks and are obtained by visiting the corresponding checkpoint. At the majority of checkpoints, competitors will be required to leave their vehicle.

At the end of the event, if answers have been given for more than 75% of the total number of checkpoints, only the first answers up to a maximum of 75% of the total number of checkpoints will be marked (i.e., if the event has 24 checkpoints and 20 answers are supplied, only the first 18 answers (75%) will be marked).

The winners will be the crew that has collected the most marks at the end of the event. Ties will be resolved by a method which is at the discretion of the organisers.

### Marking and Penalties

|  |  |  |
| --- | --- | --- |
| a | Correct answer to the question(s) relating to a checkpoint | Full marks for that checkpoint |
| b | Incorrect or partially correct answer to the question(s) relating to a checkpoint but with sufficient **written or photographic** information to clearly show that the checkpoint was visited | Half marks for that checkpoint |
| c | Reporting later than scheduled finish time | One mark deducted for each minute late |
| d | Reporting more than 5mins 59 secs after scheduled finish time | Disqualification |
| e | Action contrary to the spirit of the event | Disqualification |
| f | Entering an area specified as out of bounds | Disqualification |
| g | Poor driving including: contravening Traffic Regulations or the Highway Code; excessive speed; excessive noise; excessive lighting; driving likely to bring the sport into disrepute; not stopping at stop signs; crossing continuous white lines; inconsiderate driving with regard to other road users and residents along the route, as reported by a Judge of Fact | Disqualification |
| h | Use of satellite / GPS receiver or any otherelectronic Navigational device, e.g. Smartphone | Disqualification |
| Additional methods of marking and penalties may be used and will be notified in Official Instructions issued at signing-on. |

1. **Equipment**

Competitors need to supply the specified map(s), a romer, soft pencils (2B or above), eraser, map light and torch. Waterproof footwear with a good level of grip is advised.

### Technical

* 1. Vehicles must comply with MSUK Technical Regulations, NCR Ch.7, with the exception of: NCR Ch.7, App.1, Art.1; NCR Ch.7, App.10; NCR Ch.7, App.2, Art.1-2; and NCR Ch.7, App.11. In addition, competitor’s vehicles must comply with NCR Ch13, App.15, Art.2. Any vehicle contravening these regulations will not be allowed to start, or is checked during the course of the event and found to be in contravention, penalty SR15(g) will be applied.
	2. Lighting: competitor vehicles will only use manufacturer fitted forward facing lights i.e. any ‘aftermarket’ spot, driving or fog lights must be removed or suitably covered up to prevent use. If found to be in use during the course of the event, penalty SR15(g) will be applied. This regulation amplifies NCR Ch13, App.15, Art.5 This regulation will not apply to any Historic vehicle, defined as: any vehicle manufactured on or before 31st December 1983. In this case a maximum of two additional spotlights may be fitted, period style, with a maximum diameter of 222mm, and only when this results in a maximum of no more than 4 forward facing beams. Production of the V5 document may be required to confirm vehicle status.
	3. Noise: Competitor vehicles must be fitted with an exhaust system capable of passing a sound test. The noise limit is 98dB(A) at 0.5 metres and 45 degrees NCR Ch.7, App.8, Art.3 Cars will be assessed at the start and during the event and if considered to be excessive penalty SR15(g) will be applied.
	4. Satellite Navigation: The use of any form of satellite or GPS navigation aid is NOT allowed and will be considered a breach of SR15(h).
	5. Internet: The use of the internet to solve clues and / or tie breakers is not considered to be within the spirit of the event, SR15(e).

### Results, Protests and Appeals

Provisional results will be published as soon as possible following the end of the event, and will be considered final after thirty-minutes subject to the resolution of any protests and / or appeals. Protests must be made in accordance with NCR Ch.2, App.9. Appeals must be made in accordance with NCR Ch.2, App.4.

### Insurance

The insurance of this event is subject to the normal policy conditions published in Motorsport UK Regulations. Your attention is drawn particularly to the Declaration on the attached entry form and in particular “I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.”

### Disclaimer

We trust that you will enjoy the event but please remember that our aim is to promote a Navigational Scatter Event **NOT** a **Road Race**. Please drive with care and consideration for other road users.

**General Data Protection Regulations (GDPR)**

In relation to your entry to our event, we collect, and hold, certain personal data which you have provided on the entry and signing-on forms. Personal Data includes any data which relates to an individual and can be linked to them such as: your name, address, phone number and email address.

Under GDPR we are required to have your consent to KDMC Ltd holding such data, which will only be used by us in connection with the event you have entered and held for such a period to enable us to administer the event and as required by Motorsport UK regulations.

The Club will be the data controller for the purpose of General Data Protection Regulation (GDPR) and the Data Protection Act 2018. Our Club contact for privacy and data will be our Club Secretary, Knutsford & District Motor Club Limited, 7 First Avenue, Rainhill, Liverpool, L35 4LJ.

The privacy policy statement for KDMC Ltd is on the Club’s website: https://www.knutsfordand[districtmotorclub.co.uk](http://districtmotorclub.co.uk/) The Secretary of the Meeting holds a copy for you to inspect should you wish to.

**In signing this entry form you are confirming your consent to us holding and using your personal data in connection with this event. Also, that you told the person whose details you have provided to us as an emergency contact for use in an emergency that their information is held by us.**

## TWILIGHT CHAMPIONSHIP ROUND TW255 MONDAY 10 NOVEMBER 2025

Held under the National Competition Rules of Motorsport UK (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions the club may issue.

## Entry Form

Please send the completed form to:

**James Duddell, 98 Gardner Road, Prestwich, Manchester, M25 3JE**

**Email: jamesduddell@yahoo.co.uk**

|  |  |
| --- | --- |
| Driver | Navigator |
| Name |  | Name |  |
| Address |  | Address |  |
| Telephone |  | Telephone |  |
| Email |  | Email |  |
| Club and Membership Number |  | Club and Membership Number |  |
| Competition Licence Number |  | Competition Licence Number |  |
| Novice Crew (see SR8 for definition) (circle as appropriate) Yes No |
| Payment |
| The entry fee of £20 has been electronically transferred to: Barclays Bank account number 43299279 with sort code 20-24-09 **I have used my name and TW255 as payment reference**.**Signed:** |

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| --- |
| Driver’s Car Details includes data required to calculate carbon emissions |
| Make and Model |  | Registration No |  |
| Year |  |
| Factory Fitted Satellite Navigation | Yes / No | Fuel Type (circle) |
| Petrol | Diesel | Petrol Hybrid | Diesel Hybrid | BEV |
| Average Fuel Consumption | Petrol MPG | Diesel MPG | Petrol Hybrid MPG | Diesel Hybrid MPG | BEV Miles KWh |
|  |  |  |  |  |
| Tyre Sizee.g. 195/55/16 | Front Axle | Rear Axle |  |
|  |  |
| Travelling to the event |
| Will you travel to the event together? | Yes / No | If Yes | Will the driver pick up the navigator on the way | Yes / No |
| If the navigator is travelling independently to the event please provide the following details about the navigator’s car |
| Fuel Type (circle) |
| Petrol | Diesel | Petrol Hybrid | Diesel Hybrid | BEV |

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| Declarations |
| NCRCh.3, App.3, Art.1 | ‘I declare that I have been given the opportunity to read the NCR and theOfficial Documents for this Event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the Event and I am competent to do so. I acknowledge that I understand the nature and type of the Competition and the potential risk inherent with motor sport and agree to accept that risk.‘I understand that motorsport can be dangerous and accidents causing death injury disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this Entry I agree that neither any one of or any combination of the ASN and its associated Clubs, the Organisers, the Track owners or other occupiers, the promoters and their respective, officers, servants, representatives and agents (the “Parties”) shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event including but not limited to damage to property, economic loss, consequential loss or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this Event.'I declare that to the best of my belief the Driver(s) possess(es) the standard of competence necessary for an Event of the type to which this Entry relates and that the vehicle entered is suitable and roadworthy for the Event having regard to the course and the speeds which will be reached' |
| NCR Ch.3, App.3, Art.2 | In the case of any Event taking place wholly or partly on publicly adopted roads:‘I declare that the use of the Vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this Event as shall take place on roads as defined by the law. I declare that the vehicle entered is registered taxed has a valid MOT certificate (where appropriate) and is roadworthy as required by law.’ |
| NCR Ch.3, App.3, Art.4.4 | ‘I have read and fully understood the regulations for Control of Drugs and Alcohol as contained in the NCR Chapter 2 Art.2, Chapter 5 App.11 Art.1.6, Chapter 3 Art.17 and have also fully familiarised myself with the information on the web sites referred to [(www.motorsportuk.org](http://www.motorsportuk.org/) [www.ukad.org.uk](http://www.ukad.org.uk/) and [www.](http://www/) wada-ama.org) in particular the UK Anti-Doping Rules which have been adopted by the ASN.‘Further if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor UK (Anti-Doping Rules in Chapter 6) I hereby confirm that I give such consent for the minor concerned to be so tested.’ |
| NCR Ch.3, App.3, Art4.6 | ‘I hereby agree to abide by the ASN Safeguarding Policy and Guidelines and the Code of Conduct.’ |
| Driver’s Signature |  | Age if under 18 (Compete section on p.8) |  |
| Navigator’s Signature |  | Age if under 18 (Complete section on p.8) |  |
| Person to contact in case of a serious accident: Driver |
| Name |  | Telephone Number |  |
|  Person to contact in case of a serious accident: Navigator |
| Name |  | Telephone Number |  |
|  |  |  |  |
|  If the driver or navigator is under 18 years of age this form must be countersigned by the appropriate Parent/Guardian/Guarantor |
| NCR Ch.3, App.3, Art.4 | ‘I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this Event and the NCR.‘I confirm that I have acquainted myself and the minor with the NCR agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Chapter.1, App.2. |
| Note: Where the Parent is not present there must be a Guardian who must produce a written and signed authorisation from the Parent/Guardian/Guarantor to act as their representative. |
| Name |  | Relationship to **Driver** |  |
| Address |  |
| Telephone |  | Date |  |
| Signature |  |
| Name |  | Relationship to **Navigator** |  |
| Address |  |
| Telephone |  | Date |  |
| Signature |  |

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| --- | --- | --- | --- | --- |
| **Version** | **Date** | **Author** | **Checked by** | **Date** |
| V1 | 23.09.25 | RD | LS / NR  | 25.09.25 |
| V2 (final) | 08.10.25 | RD |  |  |
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